

PERMIAN BASIN AREA FOUNDATION
JUDGE LUCIUS BUNTON MEMORIAL LAW SCHOLARSHIP

1. Applicant's Name _____

2. Applicant's Social Security # _____ Telephone No. _____

3. Address _____

City _____, State _____ Zip _____

4. Date & place of Birth _____ 5. Citizenship _____

6. Parent(s) or Guardian(s)
His Name & Occupation _____
Place of Employment _____

7. Her Name & Occupation _____
Place of Employment _____

8. ESTIMATED INCOME DURING NEXT ACADEMIC YEAR

Estimated Earnings of Applicant	\$ _____
Scholarship(s) Awarded	\$ _____
Grants Awarded: Pell, State, etc.	\$ _____
Student Loan(s)	\$ _____
Parents' contribution to applicant	\$ _____

TOTAL INCOME \$ _____

9. Estimate of parent's current year GROSS Annual Income (if applicable)
__ \$0-\$20,000 __ \$20-\$40,000 __ \$40-60,000 __ \$60-80,000 __ \$80+

10. List financial assistance applied for but not yet awarded:

<u>Name</u>	<u>Amount</u>
_____	_____
_____	_____
_____	_____

11. Number of dependents living with applicant _____

Number of children living at home _____. Ages _____, _____, _____

Number of other college age students supported by Parents ____

12. Please explain if there are any extraordinary family expenses or reasons why Applicant needs this Scholarship.

All applicants will be considered regardless of financial status.

13. Do you plan to work while in law school? Yes _____ No _____
14. Where do you plan to live while in law school?
Dormitory _____, Apartment _____, Family _____, Other _____
15. Are you employed _____ 13. Name of Employer _____
Previous employment in past 12 months _____
16. High School Graduated from _____ When _____
17. College Graduated from _____ When _____
18. College Activities and Honors (please list)

19. Community and Extracurricular Activities (please list)

20. List in order your law school choices:	Have you <u>Applied?</u>	Been <u>Accepted?</u>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____

21. Letter(s) of Recommendation attached? (Limit 2) Yes ___ No ___
22. Please attach your college transcript (including last attended semester) indicating a date of graduation.
23. Please attach a 250-word essay on the topic: "Bipartisan Judicial Election in Texas: reform it or leave well enough alone?" (Students who applied last year must present the opposite point of view expressed in prior application).

PLEASE READ THE FOLLOWING STATEMENT CAREFULLY:

I hereby certify the above is true and correct to the best of my knowledge, and permission is given to verify the information contained in this application.

Date _____ Applicant Signature _____

ALL REQUIREMENTS MUST BE INCLUDED WITH THE APPLICATION TO BE CONSIDERED AND MUST BE POSTMARKED NO LATER THAN **MAY 30** AND MAILED TO:

Permian Basin Area Foundation
550 W. Texas, Suite 1260
Midland, Texas 79701