

Permian Basin Area Foundation
Judge Lucius Bunton Memorial Law Scholarship

Applicant's Name _____

Telephone _____ Cell _____ Email _____

Address _____ City _____ State _____ Zip _____

Date & Place of Birth _____

Parent(s) or Guardian(s) _____

His Occupation and Place of Employment _____

Her Occupation and Place of Employment _____

Estimated Income During Next Academic Year

Estimated earnings of applicant _____

Scholarship(s) awarded _____

Grants awarded: Pell, State, etc. _____

Student loan(s) _____

Parents' contribution to applicant _____

Total Income _____

Estimate of parent's current year gross annual income (if applicable)

Less than \$40,000 \$40,001-\$80,000 \$80,001-\$120,000 \$120,001 and above

List financial assistance applied for but not yet awarded:

Name	Amount
_____	_____
_____	_____
_____	_____

Number of dependents living with applicant _____

Number of children living at home _____ Ages _____

Number of other college age students supported by household _____

Please explain if there are any other extraordinary family expenses or reasons why applicant needs this scholarship.

All applicants will be considered regardless of financial status

Are you employed? _____ Name of employer _____

Previous employment in the past 12 months _____

Do you plan to work while in law school? Yes No

Where do you plan to live while in law school?

Dormitory Apartment Family Other

High School graduated from _____ Year _____

College graduated from _____ Year _____

College activities and honors (please list)

Community and extracurricular activities (please list)

List in order your law school choices:	Applied		Accepted	
	Yes	No	Yes	No
_____	Yes	No	Yes	No
_____	Yes	No	Yes	No
_____	Yes	No	Yes	No

Letters of recommendation attached? (limit 2) Yes No

Please attach your college transcript (including last attended semester) indicating a date of graduation.

Please attach a 250 word essay on the topic: "Bipartisan Judicial Election in Texas: reform or leave well enough alone?" (Students who applied last year must present the opposite point of view expressed in their prior application).

Please read the following statement carefully:

I hereby certify the above is true and correct to the best of my knowledge, and permission is given to verify the information contained in this application.

Applicant Signature _____ Date _____

All requirements must be included with the application to be considered and must be postmarked no later than May 30 and mailed to:

Permian Basin Area Foundation
200 North Loraine, Suite 500
Midland, Texas 79701